

**PUBLIC NOTICE AND AGENDA**

CITY OF SAN DIEGO  
ADAMS COMMUNITY RECREATION GROUP  
Adams Recreation Center  
3491 Adams Avenue  
(619) 235-1149

Tuesday, March 22, 2022  
6:00 p.m.

**Via Zoom**

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(San Jose)

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**CALL TO ORDER/INTRODUCTIONS**  
**APPROVAL OF MINUTES**

**REQUEST FOR CONTINUANCES**

**COMMUNICATIONS** (limited to items *not* on the agenda. Each one will be limited to five (5) minutes and is not debatable).

**CHAIRPERSON'S REPORT**

**ORGANIZATION/COMMITTEE REPORTS**

1. San Diego Police/Community Relations Officer
2. City Council District 3 Representative
3. San Diego Library
4. Mid-City Little League
5. VAVI
6. Normal Heights Community Association
7. Normal Heights Urban Arts
8. Normal Heights Planning Group
9. Ward Canyon Waggers
10. Adams Elementary
11. Normal Heights Elementary

**PARKS AND RECREATION STAFF REPORTS**

1. Ashley Balingit, Center Director I
2. Michele Chicarelli, Area Manager II

**ACTION ITEMS** Consent (Items are adopted without discussion)

**ACTION ITEMS** Adoption (Each item requires individual action)

1. Should the Adams CRG adopt the use of the "Fact Sheets", which will be made available at the end of the meeting minutes published on the city's website?

2. Elections will be held for the following positions:
  - a. Chair: The Chair shall preside at all meetings. He/she shall have only one (1) vote, but ONLY in case of making or breaking a tie. He/she may appoint standing or special committees.
  - b. Vice-Chair: The Vice-Chair shall assist the Chair and preside over all meetings in the absence of the Chair. He/she has one (1) vote.
  - c. Corresponding Secretary: The Corresponding Secretary shall attend to all correspondence of the Council and shall keep the Chair accurately informed of all correspondence of the [CRG]. He/she has one (1) vote.

#### **WORKSHOP ITEMS**

1. [Quick Fact Sheet: Ward Canyon Park GDP](#)
2. [Quick Fact Sheet: Interface with Normal Heights Community Organizations](#)
3. [Quick Fact Sheet: Ward Canyon Park - Dog Park Concerns/Issues](#)

#### **INFORMATION ITEMS/ ANNOUNCEMENTS**

#### **ADJOURNMENT**

#### **NOTICE OF NEXT REGULAR MEETING**

Tuesday, April 26, 2022, 6:00 p.m. via Zoom

This information will be made available in alternative formats upon request. To request an agenda in alternative formats or request in sign language or oral interpreter for the meeting, call staff representative at (619) 235-1149 at least five working days prior to the meeting to ensure availability. Assistance listening device (ALDS) is available for the meeting upon request.